Hello fellow members and mycophiles the world over.

I am attempting to post here, a literary compilation of the greatest treasure in the world. Contents of my personal mushroom Library which consists of close to 90% of everything ever written or known about Magic Mushrooms.

I am going to do this in an on the moment at this time and hope to be able to keep up with myself in a formidable manner that will present, at least in most instances, a chronological history of mans recorded knowledge of all matters pertaining to psilocybian mushrooms. This library posting will consist on numerous threads such as part one and so on and so forth.

Because of a time limit on re-editing and correcting postings of images. It is virtually impossible to post close to 2100 to 2300 of the known 2980 references to the books I have collected and read to learn all of the written word of the revelations of the mushrooms.

I wish to also report that I am skipping a majority of content related to alleged biblical references that many new-aged students of mycological city attribute to hidden words in biblical teachings that some believe to be related to mushrooms such as the word manna, which has many different meanings in many different cultures and societies both primitive and past. I personally have doubts about the bible being God's written word since man wrote the book.

I will only mention the writing of the Ten Commandments because those are obviously the words of Moses and not God and I do not believe they were written by fire from the finger of God.

One reason I seriously doubt these thoughts is that there is no commandment in those ten that says thou shall not rape a woman or a little child or beat the same to death at all, although there is a commandment that says thou shall not kill.

So I realize that in 3000 ad, close to the time of Moses and Genesis and Exodus, I have doubts about many of the words of that time frame. And I believe, that women and children were sold as slaves and beaten and raped as such and that it was very common and not considered a crime/ Remember in Brave Heart, English lords and kings, earls barons, etc had the right to a females virginity prior to her marriage under the law of the land and or land barons who owned the land one worked on.

Also, while the Jews were being abused by slavery and torture, there were more people being used as slaves in Assyria and Babylon and Sumerian at the same time Moses was calling for the freeing of the slaves with his "let my people go." And I won't even really mention the Chinese who also used a 1/4 to half a million people to build their great wall also around the time of Moses and his freeing of the slaves trip in Egypt. Shit, those guys weren't even from Israel, which I think was Lebanon or Jordan at the time. Abraham was born in Basra, home of Sindbad the sailor. at least 900 miles or more from Jerusalem. Yes I believe the cities in the bible were real but the stories do not add up to my mind. Sorry, that is just my belief/
And the book of Revelations of John who said we who all believe in Jesus and god will sit with him on the right side of his golden throne adorned with jewels.

Those are earthy things which are not suppose to exist in heaven. I wonder if the Hanging gardens of Babylon are there after they died.

I also realize that during this period, many have visions. Visions that to me reek of entheogenic plant use, most likely unintentionally, however, food hunter gatherers were certainly aware of what plants could be eaten, what plants could be used as a poison and what plants made you have an altered state of mind.

As the Ice age melted and food sources became scarce, food-hunter gatherers would follow the large migratory herds of mammals by following the manure trails of these large animals in search of food.

One thing they took notice of were the mushrooms growing in manure. And primary magic mushrooms in manure included, at best, the two con-specific species, *Stropharia* (*Psilocybe*) *cubensis* and or *P. subcubensis*, at least two *Panaeolus* species, and at least 3-7 species of *Copelandia*. Again, those two families of magic shrooms depended on the climatic conditions of where primitive societies followed such mammals in search of food.

Again, there were also at least 6-8 species of magic mushrooms that grew on manured soil but not directly from manure. The most common and famous of those species of course was *Psilocybe semilanceata*, otherwise, in contemporary society, known as the Liberty cap, the name based on the shape of the Phrygian Bonnet worn as a symbol of freedom by French Patriots before and after the French Revolution. As it is know that the French were aware of champignons, they assuredly must have been very much aware of the properties of such mushrooms. And while Europe and the Old World only had about 15 or so entheogenic and/or medicinally known plants that existed in their confines, between the end of the 14th century through the 21 century into 2010, The world, mostly due to Explorers Richard Spruce and Richard Evans Schultes, we learned that the New World had more than 200 such plants within their environment, mostly in Central and South America. And remember at this very moment we now have more than 200 species of psilocybian mushrooms and about 40 other species that have different chemicals in them that are also inebriating or psychoactive and/or entheogenic.

As of today, the Botanical reasoning for the discrepancies of plants found in both the Old and New World still remain hidden form the scientific community.

This particular section is going to have many posts where I can re post some images to show some of the differences between the narcotic and the hexing plants of the Old World to the Entheogenic mind-altering plants of the New World.

Now, thanks to Terence McKenna, in one of his books he described, as well as told in interviews over the years and in lectures, the use of magic mushrooms by primates between ten and 20 thousand years ago. The apes loved mushrooms, leaving their forest habitats when food became scarce and then eating manured shrooms, and having nothing better to to on the mushrooms then
to propagate, mate and make more baby monkeys.

Terence uncovered an interesting observation concerning an archaeological dig in Thailand at a place called "Non Nak Tha" that had been dated at 15,000 B. P., where the bones of Zebu cattle have been found coincident with human graves. Terence has noted that Stropharia cubensis is common in the Non Nak Tha area today. This region is in NE Thailand near the Thai Laos border region. This association suggests that mushroom use was a human trait that emerged wherever human populations and cattle evolved together.

2.

Around 9,000 B.P. we have in the area of Northern Algeria, a hot arid desert area that 9,000 years b.p. must have been an oasis of green gushing waterfalls and date palms and other vegetation. in these caves at Tassili, Northern Algeria is the Tassili-n-ajjer region which was known as the Round head style of zoomorphic figures carved on the walls of the inside of the caves. Drawings that resembled human physical bodies yet had mushrooms drawn completely around the outer rims of the bodily regions. Such an article and more links by Dr. Samorini can be found in the following research article by Dr. Samorini, Giorgio. 1992. The oldest representations of hallucinogenic mushrooms in the world (Sahara desert. 9000-7000 B.P.). *Integration: The Journal for Mind-Moving Plants and Kultur* vol. 2-3:69-78.

Illustrations of mushroom paintings on the walls of caves in Northern Algeria dating back at least 9000 years are discussed.)

Here are three images from Food of the Gods. It was actually Dr. Giorgio Samorini of Italy who wrote of these caves in several articles, some appearing in his own journal publication, "Eleusis."

The first three are of the Round head styled depictions of cave drawings suggesting a cult that lasted form at least the 9th millennia to the 7th B.P.
sand to seven thousand years ago. Wherever they went, their pastoral lifestyle went with them. The Red Sea was landlocked during much of this time. Lowered sea levels meant that the boot of Arabia was backed up against the African continent. Land bridges at both ends of the Red Sea were utilized by some of these African pastoralists to enter the Fertile Crescent and Asia Minor, where they mingled with hunter-gatherer populations already present. The pastoral mode had been well established across the ancient Near East by twelve thousand years ago. These pastoral people brought with them a cult of cattle and a cult of the Great Goddess. The evidence that they had such cults comes from rock paintings in the Tassili-n-Ajjer that are from what scholars have named the Round Head Period. This period is named for the style of depiction of the human figure in these paintings—a style not known from any other site.

THE ROUND HEAD CIVILIZATION

The Round Head Period is believed to have begun very early and probably ended before the seventh millennium B.P. Henri Lhote estimates that the Round Head Period lasted several thousand years, placing its beginning somewhere near the start of the ninth millen-

THE HIGH PLAINS OF EDEN

A graphic art design by Psychonaut of the Shroomery honoring me and Terence McKenna for our insight and work in the field of magic mushrooms.
In the 2nd century of China, we had during the chin Dynasty, several reports of intoxication's of later what was determined to be Panaeolus papilionaceus. this was a major error in historical reference because it ended up being listed by the Japanese as waraitake, the laughing mushroom. This mushroom according to both Chinese and Japanese, grew on the Feng tree (Liquidambar tree) and was referred top as waraitake (laughing mushroom). The Chinese had a cure, an infusion of earth (Rich top soil) that had water poured over it and strained and if you drank this infusion of minerals it would bring to a halt, the incessant laughter caused by obviously what would be a consumption of psilocybian fungi.

However, all of the scholars, including the Wasson’s, Heim and Wasson, Rolf Singer, William Emboden, Jonathan Ott, Steven Pollock, Andrew Weil, Dick Schultes, Gyorgy-Miklos O'lah, and many others until I uncovered this major error in identification while researching mushrooms on Fiji when Wasson mistook a cube as waraitake, the Japanese laughing mushroom. As one can
see in the sketches from these Chinese and Japanese journal articles of 1918 and 1959, the drawing is Copelandia species, not *Panaeolus papilionaceus*, and as we know, *Copelandia* species also grow in manure and sometimes in manured soil in grassy lawns, not on Feng trees.

Gyorgy-Miklos Ola’h was the first mycologist to publish a monograph on the genus of *Panaeolus/Copelandia* that were believed to contain psilocine and/or psilocybine and even missed this one. As everyone knows, *Panaeolus* species grow only in manure and on trees.

This page is by Hsaio-ch'un

It was noted under number 3 from the Chin Dynasty, approximately around 245 A.D. - 400 A.D.

Here by Li, in an article appearing in the Journal of Psychedelic Drugs.
Here is the 1918 cover for the Journal of Japanese Botany regarding the Panaeolus and Gymnopilus species under discussion above.
The Continental Magazine of Mainland China, a taxonomic mushroom journal that also features a Copelandia drawing identifying it as Panaeolus papilionaceus/ as noted above, if you read the tales of the Chin Dynasty laughing mushroom you will see its names and habitats. Of course, O-Warai-Take is the Big Laughing Mushroom, usually referring to Gymnopilus spectabilis.
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This is a sample table.
And here, published in 1972 is Jeremy Sanford's Japan's Laughing Mushrooms. This tale of the nuns is from the 11th century of a mushroom trip.
As noted I am going to skip here the 3000 year old Vedic hymns devoted to Soma (India) brought over the mountains in the north to India and the Shakti culture of Orissa, India where the culture embraces the female body as its god, and the shrooms, possibly the Psilocybes which have homes with outside wall paintings similar to geodesical shroom visuals painted on their walls. and save the Amanita literature for another thread.

I want to note that the discovery of the Use of Amanita by Siberian shaman in the 1700s in Russia is predated by 100 years earlier in Canada, proof being a letter from a Jesuit priest to his brother, also a Jesuit priest in Paris, written before the first writings of Amanita from European travelers, botanists, scientists, lost wayfarers stranded seaman and vagabonds who all observed such ceremonies with the Amanita and wrote of the urine drinking—which was already noted in
the Rig Vida Vedic hymns written over 3,000 years ago.

also below are two mushroom stones from around 800 a.d. to 1500 a.d. in Central America and Mexico.

So that would complete this section. As I get into more areas, there are hundreds of beautiful mushroom book covers and pages from my library to help all of you learn where the good info I studied came from.

Especially the magic mushroom field guides from all over the world,

Every modern-ed druggie magazine shroom articles ever published. Cds and dvds, Amanita books, shroom post cards, historical works the complete Wasson library, including his independent journal publications of a big argument between the Wasson's, singer and smith, Jonathan Ott and others that transpired through four different journals as several refused to go against Wasson.

First edition biographies of Leary and all the scholars, and just some amazing shroom books I was so happy and lucky to obtain in my lifetime, and several hundreds of first pages of publication academic articles. and some cool rare shroom bust items of 500 pounds dried by several stupid growers. No one needs to be that greedy.

Next I will post all the Amanita books I have in my Library, and then all of the magic shroom cultivation books All covers only and some back covers.

Later complete histories of shrooms by scholars, all, including me who even had my share of errors thanks to scholars who passed off misinformation to me from their sources.

have a shroomy day. Here are two stones, one Amanita form Mayan culture

Guatemala Amanita mushroom stone circa 800 to 1500 A.D.
and another famous Amanita Painting from a French Church in Plaincourault, France of Adam and Eve and the Amanita Tree of Knowledge. This is from the mid to late 1400s a.d.